

Fall 2018 National Conference Information & Registration - October 22-25, 2018 - San Diego

Must Pre-Register

NO Registrations Accepted at the Door

EARLY BIRD, full conference, registration fee (* see below) available if registration and payment, **by credit card or check only**, is received by the Association, **no later than August 17, 2016. (No exceptions)**

To **RESERVE** your space, please **FAX** this completed registration form to: **(877) 480-7858, OR scanned PDF copy to NIEIEMAIL@aol.com**
If three or more participants from the same entity wish to register and pay in full at the same time, please call for special registration rates.
 Regular registrations **must be paid in full and received no later than October 3, 2017**, or space/materials will be not reserved.

For information, please call **888-679-7227** and leave message with your contact number and best time to contact you.

Mail registrations and make payments to: National Association of ADA Coordinators, P.O. Box 958, Rancho Mirage, CA 92270

CONFERENCE AND HOTEL INFORMATION

The conference is being held at the Sheraton Mission Valley San Diego, 1433 Camino Del Rio South, San Diego, CA 92108. Complimentary shuttle provided from/to San Diego International Airport. Guest room Internet is complimentary. Daytime self-parking is complimentary (overnight \$8 per car/day) to attendees. **Participant is responsible for making own lodging reservation. Hotel requires credit card guarantee.** The Association has negotiated a special conference rate from three days before/after the conference at a per room rate of \$164 plus taxes (single/double) if reserved **no later than 9/28/2018**, provided room block has not been sold out. To make lodging reservations call hotel reservations at (619) 260-0195 and mention you are attending the National Association of ADA Coordinators conference. Persons with disabilities please make requests for any sleeping room accommodations at the time you make reservations.

In order to participate in the training, I have need of:

Vegetarian or _____ meal.
 (The Association must know of accommodations required for training no later than 9/22/2017. If an assistant attends, the person must register, attend same conference workshop sessions as person requiring the accommodation, and cover costs of food and materials.)

CONFERENCE DISCOUNTED REGISTRATION INFORMATION

Rate includes hosted continental breakfast(s), breaks, & luncheon(s) for Monday Through Thursday of conference

(Federal Tax Number is 33-0595554, nonprofit 501(c)(3) corporation)

Conference Dates Associate Only - Daily Only Rates - Non-Associates

Mon.	10/22/2018	[] \$595	[] \$695
Tue.	10/23/2018	[] \$595	[] \$695
Wed.	10/24/2018	[] \$595	[] \$695
Thu.	10/25/2018	[] \$595	[] \$695

All Four Days of the Conference

Please note: You must be a current up-to-date Associate or join on this form to register at the Associate's conference rate.

ASSOCIATE - Full Conference After 8/17/2018 [] \$2,250

*** ASSOCIATE - Early Bird by 8/17/2018 [] \$2,080**

NON-ASSOCIATE - Full conference after 8/17/2018 [] \$2,780

*** NON-ASSOCIATE - Early Bird by 8/17/2017 [] \$2,650**

ANY CANCELLATION must be in writing to us no later than 9/30/2018 (no exceptions) and is subject to a processing fee of \$600. Remaining balance, after processing fee is deducted for any cancellation on or after 10/3/2018, can only be applied to the Association's Spring 2019 or Fall 2019 national conferences.

There are no refunds or credits for any no-shows on or after 10/10/2018.

JOIN or RENEW YOUR ASSOCIATE STATUS

The Association offers many benefits including reduced rates for workshops/conferences, a bi-monthly newsletter, an annual Associates' Directory for networking purposes, and a lapel pin. To join, complete contact information, check appropriate associate box below and include your fee. **If you join or renew and pay the first year dues at the time of registration, you can attend the conference at the Associate's rate.**

[] **Individual Associate - \$195;**

[] **Organization Associate - \$345**

See our web site - www.ADACoordinators.org - for updated information on the **Professional Associates (PA) Program: You must** include a completed copy of the PA application form found on the web site and include an additional one-time [] **\$125 application fee per application**, to become a participant in the Association's P.A.

TOTAL AMOUNT and METHOD OF PAYMENT

[] Visa/MasterCard [] Amex [] Check

Cardholder: _____

Card number: _____

Expiration: _____ Total Amount: \$ _____

(Credit cards processed for the Association by conference planner, will show the words National Institute on Employment Issues - NIEI on your statement)

A copy of a fully **approved** purchase order by your organization **must be** received with registration form(s) **no later than 10/3/2016, and be accepted and invoiced by the National Association of ADA Coordinators** or space will not reserved. Any P.O. must be paid within ten days or an additional charge of \$100 may be applied.

PARTICIPANT/ASSOCIATE INFORMATION

Name: _____ Title: _____

PLEASE circle conference tracks of greatest interest to you: EMPLOYMENT HIGHER EDUCATION ACCESS (If not circled, ACCESS circled)

Organization: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone:(_____) _____ FAX:(_____) _____ Email: _____

May we list your email in the conference participant list for networking purposes? Please circle: Yes No

Signature Required: _____ Date Approved/Received: _____ (WEB1018)